



NATIONAL SHERIFFS' ASSOCIATION

AGENDA

Jails, Detention & Corrections Committee Meeting

NSA 2026 Winter Conference

Monday, June 8th, 2026

11:30 AM - 2:30 PM (CST)

CHI Convention Center

455 N 10th St, Omaha, NE 68102.

Room 201

Chair: Sheriff Gabriel Morgan, City of Newport News, VA

Vice Chair: Sheriff James Quattrone, Chautauqua County, NY

Staff Liaison: Carrie Hill, Boston, MA

- I. Call to Order (11:30 AM)**
- II. Welcome – Sheriff James Quattrone, Chair (5 Minutes)**
- III. Thank You to our Sponsor: ECC-Kevin Lodes, Managing Director of Sales (5 Minutes)**
- IV. Federal Partner Updates:**
 - a. Updates from BJA: Funding Opportunities and Resources:** Ruby Qazilbash, Deputy Director of Policy and Robert (Ben) Shelor, Senior Policy Advisor Bureau of Justice Assistance (15 minutes);
 - b. Updates :** Tara Kunkel, Executive Director RULO Strategies (15 Minutes)(Virtual);
 - c. Updates from the Jails and Justice Support Center:** Panda Adkins, Director (15 Minutes);
 - d. Public Health Updates from CDC:** Liesl Hagen, Senior Scientist for Correctional Health Centers for Disease Control and Prevention (15 Minutes);
- VII: Strategic Partner Updates**
 - a. Health and Reentry: State and Local Innovations and Insights:** Dave Ryan, Senior Director of Criminal Justice Initiatives, Health and Reentry Project (HARP) (10 Minutes);
 - b. Presentation: Medicaid Reentry-The San Diego Experience:** Patricia Ceballos, Reentry Services Administrator, San Diego Sheriff's Office (15 Minutes)
 - c. Jail Health Care:** Dr Marc Stern: "Updates from NSA and AJA's Senior Medical Advisor" (10 Minutes);
 - d. Updates from MCSA:** Megan Noland, Executive Director (5 Minutes);
 - e. Updates from NCCHC:** Rich Forbus, VP, Program Development (5 Minutes);
 - f. Updates from ACA:** Rob Green, Executive Director (5 Minutes);
 - g. Update from NACO:** Brett Mattson, Legislative Director - Justice & Public Safety (5 Minutes);
 - h. NSA Updates:** Carrie Hill, Chief Jail Advisor to NSA and Executive Director, Massachusetts Sheriffs' Association (20 Minutes);
 - i. Roundtable**
 - j. Adjournment (2:30 pm)**